

Maratha Sewa Sangh

“Maratha Sewa Sangh” was built and established by the impulse of “Budati He Jan, Na Dekhave Dola”. 300 selected invitees from the whole state were brought together at VIKAS bungalow situated at P.W.D. Civil Line, Akola on 22 July 1990. The discussion was taken on the present condition of Maratha Samaj. The list was presented on varying challenges and agreed upon finding the solution over it. The Middle classes (Govt. servants), who are less in number, is the Social, Economical, Educational, Cultural, and Religious backbone of Maratha Samaj. To express their social gratitude, it was agreed upon to mobilize and induce them to work on 99% remaining illiterate, poor Maratha, Patil, Deshmukh, Rajput are the part of Maratha and named “Maratha Sewa Sangh”.

By making Constitution officially then, It was registered according to Maratha Sewa Sangh sanstha registration Act and Mumbai Sarvajanik Vitta Sanstha Act. Its registration numbers are as given below.

- A) Maharashtra-3038 Akola 31/08/1990
- B) Af - 2238 Akola 20/11/1990 Head Office Akola

Maratha Sewa Sangh- The essential provision in the constitution is as:

ROLE

To grow Brotherhood, Patriotism, social domestic love and affection in an individual, who is, as a unit of Maratha Sewa Sangh, working in Maharashtra or any registered enterprises in the world, in various sector of government and Para-government services or retired etc. Thus, it is required to have social & individual prosperity and remove the social injustice from them. For this only aforesaid purpose Maratha Sewa Sangh in being established.

OBJECT & POLICY:-

All deserved persons, in maratha samaj working in Maharashtra, government Para-government, private & registered institution in the world, various sectors in the state & central offices & enterprises or retired etc. & from all the level of maratha samaj i.e. KUNBI, MARATHA, PATIL, DESHMUKH, RAJPUT, & known original Maratha, can be the member of maratha seva sangh.

The main purpose of Maratha seva sangh is to do overall development of all the units of Maratha samaj and taking and giving the co-operation to all the group will be their policy.

In this way by creating social reconciliation all the members of Maratha seva sangh are bound to achieve “BAHUMAN SUKHAY BAHUMAN HITAY”

Maratha seva sangh has planned comprehensiveness and vision. It is impossible to do social revolution with capturing all fine power centers i.e. Education economics, religion, politics & media by Maratha this wings were introduced for scientific planning and action under the guidance of the eminent personalities & organization in various fields. The wings are as given below:

WINGS NAME

The state level conferences of Maratha seva sangh & its various wings are taken on every year. It is also taken an division Taluka & District level. The work of Maratha seva sangh has reached on every state of India as well as foreign comprise “Maratha Marg” is the mouthpiece of Maratha seva sangh & publishing regularly from 1995. Besides this, SHIVDHARMA SAPTAHIK, JIJAU SANDESH, SAMBHAJI BRIGADE, SAMAJMANTHAN & many more weeklies are published.

JIJAU RATH YATRA, SAMBHAJI BRIGADE PRABHODAN YATRA, MARATHA JODO ABHIYAN, MARATHA AARAKSHAN ABHIYAN are incessantly run for social awareness.

The institution naming “JIJAU PRAKASHAN” is in Pune. The book relating movement, Granth, Cassettes, CD’s & pictures are published through. This medium. The calendar is being published on every year from 1990.

The grand earthquake occurred a 30 Sep. 1993. At that time the founder of Maratha Seva Sangh Shivshri Purushotamji Khedekar & many social workers were at the service on the spot with the fund collected by Maratha seva sangh. When the earthquake in Bhuj of Gujarat State occurred on 26 th July 2001, the demand draft of 81 lac rupees was transferred to the former chief minister Vilasrao Deshmukh, MP Vijay Singh Mohite Patil by them.

The continuous enlightening programmers & thoughts of maratha seva sangh have mainly united the Bahujan Samaj of Maharashtra. By gaining awareness all the communities are going to be strong and living knowing their enemies. All the Bahujan organizations are working with keeping Co-ordination with each other. The coordinative unity has enlarged in the rural society. The young generation has started playing attention on higher education employment & profession etc. & defying superstition, unwanted customs & traditions. We must participate in this work. The educated & higher educated vigilant social people like us are needed to be active you must start working in any desirable wing read the literature of Maratha seva sangh. Strengthen the society, Bahujan Bandhav and the country. Be a member of maratha seva sangh, maratha marg, Jijau Sandesh, Shivdharm Saptahik, sambhaji Brigade etc. Carry Sambhaji Brigade Jijau Brigade at every threshold.

To root out the castism & cent the society without caser is the common talk and people are dreaming too. If we want to root out the castism, we must know the origin of castes in India. If we are unable to root out the castes, instead of swelling emotion about it, we must understand the realism to a waken the pride of it. Though Indian straggle seems communal, but we are deceived, it is religious in mature.

This struggle has been begun for defending Brahmin vaidik Dharma & extreme perverted philosophy. The social revolution is possible by social organization. We must not think that theses organization are naming the caste so are matronly in the veil Inspire of putting knowledge of books, it is required to work concerning the reality of caste and sub-castes.

The thousand of communities have no pride. They have forgotten it. They are in the various communal groups, unwanted customs, and traditions. If they try to find out their own existence, they will reach to “ShivSanskriti” i.e. the origin of the communities. To make them known is one of the steps of revolution. If that is happened, it doesn’t take time to build the society on the values of equality, liberty & brotherhood without having

communal strife. We must welcome the entire small communal group who are standing with this principal. Maratha Sewa Sangh is working in this direction. Today, it is not only an organization but Folk movement of the pride also. Maratha Sewa Sangh has Succeed to imprint certain thinking in the country & all over the world. The progress of an individual & family is the progress of the society & the country.

The education, religion, political, economics & media centers are the five power centers of Maratha Sewa Sangh. Therefore the five contribution i.e. labor, time, intellect, Skill & money are demanded from the society to grain it.

We are welcoming the newly formed organization & others, the organizations, which is running by the name of Maratha Sewa Sangh. But you are instead to have a single target. Though your weapons are different. By maintaining in all groups of society. The co-operation & revolution, from other Bahujan communities are implied. Maratha Sewa Sangh is doing the historical work of attaining Social & religious pride to the devotees of agriculture in Shivsanskriti. Shivdharma revelation becomes possible by ideological struggle and contemplation of this movement.

Chhatrapati Shivaji Maharaj shaped that culture change after Sant Tukaram Maharaj. The complete dedication & struggle of Jijamata & Sahaji Raje is the inspiration of this shiv revaluation. After mars Sahuji Maharaj strongly run this battle. Maharaja Sayaji Gaikwad, Jedhe, Jawalkar, Maharshi Shinde enlightened the Maratha community. But Maratha community didn't get proper directional movement after the entrance of Jedhe, Jawalkar etc. in the congress in 1928. By establishing Maratha Sewa Sangh, Purushottamji Khedekar Fulfilled this social weakness in 1990. He sowed the thinking & Strength of shivaji, Today's success is the change in the thinking of Maratha society in the pigment

It has been misinterpreted that Maratha Sewa Sangh Hates Bramin & abuses the Gods. But we don't hate anybody, only work to end the perversity. We are the founder of the culture, we know souling, we cherishes human being's & will living createres of this saving. We can protect the culture by destructing perversity. We must understand the role of Tukoba by the proverb “ **DAYA TICHE NAV, BHUTANCHE PALAN; AANIK NIRDALAN , KANTKANCHE**” Maratha society has spread in all over the country and the problems of this society is the problems of all the societies. The change in the large group flows & affect them. By rejecting yhe slaverly of Brahmin, the battle of Marathas has emerged as a folk battle. It is the happiest thing. The new steps are taken knowing problems & the change in the present & future. We are doing self analysis. Instead of neglecting the criticism me are accepting the positive change by taking prompt made upon action over it . it is the journey of analyzing one self and witnessed as the true. It is a folk movement.

Maratha Sewa Sangh is not only trying to join the people in the Maharashtra, but also in the country & the world. We don't care the great men when they are alive. That is the fault of Maratha samaj. Purushottamji Khedekar is doing Shivkarya in the present. It is needed to co-operate the society by knowing this movement. It is needed to run the five power centers said by Khedekar Saheb for the success of Maratha, Kunbi society. Maratha Sewa Sangh has kept the co-ordination with Kunbi Maratha & all Equaling organization in Maharashtra. The reunion of 8 lakh Maratha's who scattered in the battle of Panipat in Hariyana, is the huge culture triumph of this movement. They who considered Shivaji Maharaj & Baliraja their ancestors are our brothers in Shivkul. It was

announced to spread the thinking of Shivdharma in all over the India by Akhil Bhartiya Kurmi Khsetriya Parishad in the conference of 2006 in Varanasi. Shivdharma Parishad in Dhanbad, Zarkhand is the next step of the movement.

Maratha Seva Sangh & Shivdharma is our movement. Join it instead of wandering over the deges. Use your talent for the society & the organisation > We can find the way by discussing the problems & doubts. No question arises in front of organised kumbhi Maratha society > To join them is the only a way in front of us & if we do so them. It is ours All the directions are ready to welcome you.

Maratha Seva Sangh is the registered organization & its objects are as given below:

OBJECTS OF ORGANISATION

- 1) To cultivate the complete benefit of the members of Sangh
- 2) To grow brotherhood affection social & domestic love in the members for increasing social obligation & try to do only all the feeling of development the society
- 3) To prepare a path & medium for carrying the society towards prosper it by owner coming the barriers like social frustration. Conflicts, social drawbacks, old tradition & customs etc.
- 4) To protect the society from the planning & affairs against it.
- 5) To strive hard to solve the question of bulgy unemployment & stand economically independent society. To motivate & guide young generation for business & self employment to root out the problems of unemployment from the society.
- 6) To implement strictly the different govt. schemes for the social educational cultural & economical progress of the society & in contact with the govt. to benefit them to the society & revitalize the society the country hostel facilities.
- 7) To provide & run it successfully for entering our educated young generation in the foreign services, defense services, administration services in the country etc. as well as state level public services, printer services & different services of Maharashtra govt.
- 8) To establish & run Mahila Mandal, Yuvak Mandal, Sanskar Mandal & hygienic centers etc. successfully.
- 9) To establish & run Balak Mandir, Prathamik Shala, Madhyamik Shala, Mahavidhyalaya, Aasharam Shala. Vachanalaya, Aandha shala, Sakshrti Prosar Kendra, Vastigruha, Kride Mandale, vyayam Shala, Tantra Mahavidhyalaya, Mahila Mandal, Yuvak Mandal Sanskar Kendra, Aarogya Kendra, Vrudhashram etc. to fulfill the objects & aims of the Sangh.
- 10) To build the Samaj Seva fund & do economical to the problem stricken promising & exploited students.
- 11) To establish & run the hostels for the female members of the Sangh as well as run the different schemes for their convenience.
- 12) To benefit the experience of the retired members of the Sangh to the new emerging members for implementing the aims & objects of the Seva Sangh and design welfare schemes for the retired members.

- 13) To do everything that is essential to the overall development of the members & the society.
- 14) To guide the members for establishing Ghruh Nirman Sanstha for the new emerging members.
- 15) To honour and provide the scholarship to the clever daughters & sons of the members.
- 16) To root out the old unwanted tradition & customs by canvassing & support those desirable.
- 17) To educate helpless widows by the means of Shivankam Bharatkam, Ghruh Udhogh etc. to prosper their lives & encourage them for remarriage.
- 18) To honour the talented & competent person in the society & settle the conflicts in the society.
- 19) To collect the material essential for the social work & build Samaj Seva Bhawan.
- 20) To organize elocution, meeting, conferences, charity show etc. for social education.

The advance of Maratha Sewa Sangh:

No system in the religion, social, state & country can fulfill the expectation of the society. Self development is the main intention of the democracy. Seva Sangh was established with the same purpose. The society responded it spontaneously with grand welcome. The executive bodies were established on different levels.

The work of Maratha Seva sangh has been arranged on the various level:-

- 1) The chief central executive body:- On the state, nation & world level.
- 2) The divisional executive body according to revenue & facilities.
- 3) The district level executive body according to district revenue & facilities.
- 4) The executive body on the city, town, village or ward level. Etc.

In this way it is expected by the members to choose the executive body on the different levels. According to the convenience the freedom is given to decide the members of executive body such as president, the chief executive, vice- president, secretary, co-secretary, cashier, co- cashier & other members etc.

The visit by making 9 groups of each 4 people was given by the founder body of Maratha Seva Sangh & some of the interested people in the society in most of the villages, talukas & districts of the Maharashtra. The printed literature was distributed on every district. It helped to unite the work of Maratha seva sangh in all the districts. The executive body in Bhandara district of Vidharbha was disturbed so many time for the verbal argument of Maratha & Kunbi. Thus, there is no authorized executive body in Bhandara today. But the people by accepting the thinking of Maratha Sava Sangh, are working there.

Shivshri Purushotam Khedekar was the president, Amrutrao Savant (the executive), Nirmal Kumar Deshmukh (the secretary) of Maratha Seva Sangh for the period 1990 to 2008.

For the period 2004 to Dec 2006, Vijaysingh Mahadik was the president, Purushottam kadu was the executive & B.T. Devare was the secretary of Sangh.

From 2006, Netaji Gore (the president), Purushotam alias Balasaheb kadu (the executive), Vijaykumar Thube (the secretary) were in charge.

We have to do the work of Maratha Seva Sangh by the 31 wings not only on the Village, Taluka, District, state & country level but also the world level. The chief of 31 wings are as follows:

You can contact with the chief you would like to work with. You are cordially welcomed

- 1) The President of Jijau Brigid- Jayashree Shelke 9423337754
- 2) The President of Sambhaji Brigid- Anant Chonde 9422655241
- 3) The President of Dr. Punjabrao Deshmukh Shikshak Parishad- Pappu Patil Bhoyar 9423433697
- 4) The President of Padamshri Vitthalrao Vikhe Patil Krushi Parishad- Ankushrao More
- 5) The President of Jijau Shrushti- Dr. Dilip Deshmukh 9823296401
- 6) The President of Jagadguru Tukobarai Sahitya Parishad- Dr. Saheb Khandare 9422877535
- 7) Coordinator of Shivdharma- Dewanand Kapse 9423416970
- 8) The President of Shivrajya Party- Cr. Sudhir Sawant
- 9) The President of Jijai Prakashan- Kishor Kadu 9422343545
- 10) Monthly Maratha Marg & Shivdharma Calendar- Madhukar Mehkare 9422108646 Dr. Ashok Chopade
- 11) The President of Viswa Shahir Parishad- Rajendra Kambale 9890136324
- 12) The President of SANGEETSURYA Keshavrao Bhosale Cultural Wing- Dr. Satish Pawade 9372150158
- 13) The President of Sant Namdeo-Tukaram Warkari Parishad- Shivraj Maharaj 9850552999
- 14) The president of Maratha Treasury Wing- Madhukar Mehkare
- 15) The President of Maratha Balkalyan Wing- Adv. Vasanti Nalawade 9325555950
- 16) The president of Maratha Hostel Wing- Prin. V. K. Bhadane 9422795668
- 17) The president of Veer Bhagatsingh Vidyarthi Parishad- Dr. Tanaji Jadhao 9923405715
- 18) The president of Maratha Vidyarthi Dattak Yojana- Wing Commander T. R. Jadhao 9822067899
- 19) The president of Maratha Law Wing- Adv. Sunil Bangar 9850132306
- 20) The president of Maratha Wadhu-War Suchak & Samuhik Vivah Wing- B.T. Devare 9422286632
- 21) The president of Sahakar Maharshi Shankarrao Mohite Patil Sahakar wing- Prakash Karale 9422221908
- 22) The president of Maratha Samet Wing- B.K. Patil, Raghvendra Deshmukh
- 23) The president of Maratha Vasanmukti Wing- Bhausaheb Yewale
- 24) The president of Maratha Udyojak Wing- Bhausaheb Janjire
- 25) The president of Maratha samanvay Wing- S.R. Patil
- 26) The president of Maratha Prabodhan Wing- Pradeep Solunkhe 9422295152

- 27) The president of Maratha History Wing- Srimant Kokate 9423336428
- 28) The president of Maratha Science & Technology Wing – Rahul Pawade
- 29) The president of Maratha Health Wing- Dr. Rajiv Chavhan 9422047189
- 30) The president of Maratha Thinker Wing- Prof. Ashok Rana 9325514277
- 31) The president of Shiv Voice- Chandrashekhhar Shikhare 9422242850

Once more you are welcomed, Read the literature published by Maratha Seva Sangh. Be a member of Maratha Seva Sangh , Maratha Marg, Jijau Sandesh, Sapthahik Sambhaji Brigade etc. Ask your question & suggestions by Blog.....

Thank you.....